

## **Statements of the people of Islam in the ruling on the Rafidah**

\*The following is an initial translation that hasn't been through much proof-reading

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In the name of Allah the beneficent the merciful

The Rawafid are a Jamaa'ah from the extremists of the shia. They entered into Islam to corrupt the beliefs of the Muslims and shake the Iman inside of them, and to make doubts enter the truths of the religion, and the truthfulness of the prophet – Sallallaahu Alayhi wasallam. They were named with this name for their rejection (rafd) of Zaid bin 'Ali – Rahimahullah – when he went to fight Hisham bin AbdulMalik. So his companions said to him: “Disavow from the two Sheikhs (Abu Bakr and Umar) then we will be with you”. So he said: “No, indeed I have loyalty to them, and I disavow from whoever disavows from them”. So they said: “Then we reject you (narfaduk)”. So they were named the Rafidah.

Abdullah bin Ahmad said: “I said to my father: Who are the Rafidah”. He replied: “The one who insults Abu Bakr and Umar”.

And this is something they are known by, and their truth is only that they reject Islam from it's root (asl). And that their claim to Islam is like the claim of the Jews and the Christians to Ibrahim – Alayhissalaam – and Allah refuted them with his statement (interpreted): “Ibrahim was neither a Jew nor a Christian, but he was one inclining to the truth, a Muslim. And he was not one of the Polytheists”.

Talha bin Musarraf – Rahimahullah – said: “The women of the Rafidah are not married, and their sacrifice is not eaten, because they are the people of apostasy”.

Al-Zuhri – Rahimahullah – said: “I have not seen a people resembling the Christians more than the followers of (Abdullah bin) Saba”.

Ahmad bin Yunus – Rahimahullah – said: “They are the Rafidah”.

Sulayman bin Qarm al-Dabi said: “I was with Abdullah bin al-Hasan bin al-Hasan bin Ali bin Abi Talib – Rahimahullah – so he said: Man (not Insaan – mankind, but rajul – a singular man), Allah rectify your condition, (there is) from the people of our qibla that we must testify on him with shirk? He said: Yes, the Rafidah, I testify that they are Mushrikun (polytheists), and how can they not be Mushrikeen (polytheists)? If you ask them did the prophet – Sallallaahu Alayhi wasallam – sin, they would said yes. And Allah forgave him what preceded of his sins and what follows. And if you say to him:

Did Ali sin? They would say no. So who says that he has disbelieved.”

Abdullah bin Mus'ab said: “Amir al-Mumineen al-Mahdi said to me: O Abu Bakr, what do you say in the one who belittles the companions of the messenger of Allah – Sallallaahu Alayhi wasallam? I responded: Zanadiqah (plural of zindeeq – heretic). He said: I haven't heard of this from anyone before you. I responded: They want to belittle the messenger of Allah, but they didn't find anyone from the ummah to follow them in that. So they belittle them in the presence of their children, and them in the presence of their children. It is like they say: The messenger of Allah – Sallallaahu Alayhi wasallam – kept evil companions. And what is more disgusting for a man than to take evil companions. So he (Amir al-Mumineen) said: I don't see it except like you said.”

Al-Awzaa'ee – Rahimahullah – said: “Who insults Abu Bakr al-Siddiq – Radiyallahu 'Anhu – has apostated from his religion and his blood has become lawful”.

(Imam) Malik bin Anas – Rahimahullah – said: “Who insults the Sahaba of the messenger of Allah – Sallallaahu Alayhi wasallam – does not have a share (Sahm) – or he said “Naseeb” – in Islam.

Sufyan bin Uyayna – Rahimahullah – said: “There is not a heart that resents the Sahaba of the Messenger of Allah – Sallallaahu Alayhi wasallam – except that his heart is resentful of the muslims.”

Abdul-Rahman bin Mahdi – Rahimahullah – said: “You don't examine a Rafidi except that you find him a zindeeq (heretic).”

Abdul-Razzaq al-San'aani – Rahimahullah – said: “The Rafidi is a Kafir”.

Muhammad bin Yusuf al-Faryabi – Rahimahullah – said: “I do not see the Rafidah and the Jahmiyyah except as Zanadiqah (plural of zindeeq – heretic)”.

Muhammad bin Yusuf al-Faryabi – Rahimahullah – said: “And a man asked him about the one who insults Abu Bakr? He said: Kafir, he (the man) said: He is prayed over (janaza)? He said: No”.

Abu Ubaid al-Qasim bin Salaam – Rahimahullah – said: The Rafidi has no share in the Fai or Ghaneema (forms of war-booty). Because of Allah's statement (interpreted): “And those who came after them (Surah al-Hashr)”.

Abu Ubaid said: “That the Rafidah are Saabbah (I do not know the meaning of “Saabbah”). And they do not have a right in the Fai, because they are on other than Islam”.

Ahmad bin Yunus – Rahimahullah – said: “We do not eat the sacrifice of a Rafidi, indeed with me he is a murtad (apostate)”.

Bishr bin al-Harith – Rahimahullah – said: “Whoever insults the companions of the messenger of Allah – Sallallahu Alayhi wasallam – then he is a Kafir, even if he fasts, and prays, and considers he is from the muslims.”

Abdullah bin Ahmad bin Hanbal – Rahimahullah – said: “I asked my father (Ahmad bin Hanbal) about a man who insults a man from the companions of the prophet – Sallallahu Alayhi wasallam –, he said: I do not seem him as being upon Islam.”

Abu Bakr al-Marwazi – Rahimahullah – said: “I asked Abu Abdullah, Ahmad bin Hanbal – Rahimahullah – about one who insults Abu Bakr and Umar and 'Aisha? He said: I do not see him as being upon Islam.”

Ahmad bin Hanbal – Rahimahullah – said: “Who insults I fear upon him the kufr, the example of the Rawafid.” Then he said: “Who insults the companions of the prophet – Sallallahu Alayhi wasallam – we do not believe that he is included in the religion”.

Abu Muhammad AbdulRahman bin Hatim – Rahimahullah – said: “I asked my father and Abu Zar'ah about the madhahib (plural of madh-hab) of ahl al-sunnah in Usool al-Din (fundamentals of the religion) and what they know on the scholars in every corner and what they believe regarding that? So they both said: 'We know that the scholars from every corner – Hijaz, and Iraq, and Sham, and Yemen – that their madh-hab is: That the Rafidah (rejectionists) have rejected Islam'.”

Abu Zar'ah – Rahimahullah – “If you see a man belittling anyone from the companions of the messenger of Allah – Sallallahu Alayhi wasallam – then know that he is a zindeeq (heretic). And that the messenger - Sallallahu Alayhi wasallam – is with us the truth, and the Qur'an the truth, and all the Companions of the Messenger of Allah – Sallallahu Alayhi wasallam – did was convey to us this Qur'an and the Sunnah, and all they (those belittling the Companions) want to do is harm our witnesses to invalidate the Kitab and the Sunnah, and criticizing them comes first, and they are Zanadiqah (plural of zindeeq – heretic).”

Muhammad bin al-Hussain al-Aajiri – Rahimahullah – said in the Shari'ah: “Indeed he has failed and lost, the one who insults the companions of the Messenger of Allah – Sallallahu Alayhi wasallam – because he has differed with Allah and his messenger and the right on him is to be curse by Allah – azza wa jal – and his messenger, and from the Angels and from every believer. And Allah will not accept anything at all from him: not an obligatory deed, or a voluntary deed. And he is disgraced in this world, the worst

fate. Allah make graves be abundant amongst them (cause them to die), and clear away the roles they play.”

al-Qaadi 'Iyaadh said in Kitab al-Shifaa' – when he mentioned the Rafidah: “Indeed they have disbelieved from multiple angles, because they have invalidated the Shari'ah in it's entirety.”

Sheikh al-Islam (ibn Taymiyyah) said in al-Saarim al-Masluul: “And who combines insulting him (a companion) and making Ali an object of worship, or that he was with the prophet and Jibreel made a mistake in giving the message (by giving it to the Messenger instead of Ali), then this is no doubt from his Kufr (disbelief). And there is no doubt in the one who refuses to make takfir (declare him a disbeliever) of him.”

And he himself (ibn Taymiyyah) said in al-Masdar: “And who believes that they made apostasy (the companions) after the Messenger of Allah except a small group of them (12 individuals), or that in general they were evil-doers. Then that, no doubt, is also from his kufr (disbelief). Because he is denying what is contained in the Qur'an in it's apparent meaning from the pleasure (of Allah) with them the praise (from Allah) upon them. Certainly the one who doubts the kufr like this then indeed his kufr has been made.”

Then he (ibn Taymiyyah) said: “And this kufr is known by necessity from the religion of Islam.”

And Muhammad bin Abdullatif Al al-Shaikh commented on that in al-Durar, so he said: So this is the ruling on the Rafidah from the base. And as for now, their situation is even more hideous and atrocious. Because they added to their beliefs extremism with respect to the awliyaa (saints) and the righteous from ahlul Bait (the family of the prophet) and other than them. And believed that they could bring about benefit and harm in times of difficulty and ease. And they consider this a means of coming closer to Allah, and an aspect of religion that they should adhere to. Therefore, whoever is hesitant concerning their disbelief, with this being their condition, and has doubts about their disbelief, then he is ignorant of the reality of what the messengers came with, and what the scriptures were revealed with. So let him re-examine his beliefs before entering his grave.”

I say: “This is in his time, so what if he saw this time and the clarity of their shirk and that they are in the Haramain and at the Baqi' graveyard and other than that. So they are builders of spectacles and graves and not builders of masjids. So it is necessary to purify the Arabian Peninsula from them. Allah said (interpreted): 'O you who have believed, indeed the polytheists are unclean, so let them not approach al-Masjid al-Haram after this, their [final] year.' And the prophet – Sallallahu Alayhi wasallam – said: 'Expel the polytheists from the Arabian Peninsula.'”

Ibn Kathir – Rahimahullah – said in his tafseer regarding the statement of Allah - 'Indeed, those who [falsely] accuse chaste, unaware and believing women are cursed in this world and the Hereafter; and they will have a great punishment.' : “All of the scholars agree that whoever slanders her or makes accusations against after what has been said in this Ayah, is a disbeliever, because of his being obstinate with the Qur'an.”

Ibn Rajab – Rahimahullah – said: “And for this the Rafidah resemble/imitate the Jews in about 70 attributes.”

Al-Alusi – Rahimahullah – said in Kitab sabb al-Azab: “What has been confirmed from the Rawafid today from proclaiming kufr (disbelief) on the Companions who – from what they assume - concealed the texts (of Qur'an). And not giving bay'ah to Ali – karram Allahu wajhah – after the death of the prophet – Sallallahu Alayhi wasallam – like they gave bay'ah to Abu Bakr – Radiya Allahu 'anhu – and also their proclaiming in some of them, and making lawful harming them, and rejecting the Khilafa of the rightly guided Khulafaa'. And rushing to insult them (the companions) and cursing them. because of their pursuit to the fire like butterflies, it is a testament of their disbelief.

Muhammad bin AbdulWahhab – Rahimahullah – said in his book “al-Radd alaa al-Raafidah”: “Because they are Kuffar (disbelievers). And he clarified they have disbelieved through different means. And the people of the four madhaahib (plural of madh-hab) – from the Hanafiyyah, and the Maalikiyyah, and the Shafi'iyyah, and the Hanabilah – have all agreed on the statement describing kufr with that.”

**So this is some of the statements of the salaf (the early generations) of the Ummah and it's Ulamaa (scholars) so how about the one who says about them that the Shi'a are our brothers?!**

And this is just a little from his knowledge in the religion of Islam and what Sayyid al-Anaam (master of creatures/creation) came with.

So these Rafidah are enemies of the millah (religion) and a means to divide the Ummah. For their religion stands on Nifaq (hypocrisy) and worshipping the graves and awliyaa (saints) and on making the forbidden things permissible like the “Furooj” and other than that. So look at that in the scene that is found at the grave of Ali bin Musa al-Ridaa in the Mushrika (polytheist) state of Iran, And what is mentioned therein of blatant shirk from the practice of: Istighaatha (seeking deliverance) and Du'a (supplication) and Dhabh (sacrifice) and Sujood (prostration) and shaving (or cutting) the heads and other than that.

And look at the grave of Khomenei – the destroyed – and they have built over him from

buildings and dome which cost them the equivalent of the budget of a state, with the presence of poverty and unemployment and what is with them of Ibaadaat (plural of Ibaada – act of worship). (unable to translate following sentence)

And also look at Qateef, and Sayhaat, and Ihsaa, and other than them from the areas of the Rafidah in the day of Ashura. And what they proclaim from Istighaatha (seeking deliverance) with Hussain, and Fatimah, and Ali. So is there after this kufr from kufr?

So their men, and women, and the general masses of them, and their Ulamaa (scholars) are kuffar for (all of) that.

So with these it is obligatory to have enmity with them and make disavowal from them and warn the people from them. And there is nothing for them except the sword or Islam. While most people are fooled with them because of their nice behaviour and their taqiyya (lying – to cover their beliefs). For they are a problematic and deceptive group.

And their lands are numerous. From them is the Mushrika (polytheist) state of Iran. And the east coast of the (Arabian) peninsula. And Iraq. And a portion of the city of the Messenger of Allah – Sallallahu Alayhi wasallam – and in Najran and other than that.

May Allah be sufficient for the Muslims against their evils, and may Allah send on them calamities and punishments, and may Allah rid the land and the people of them.

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